



U.S. Association of Martial Artists

2025 World Championships

JULY 12-13, 2025

Mail to: USAMA, 3167 San Mateo Blvd NE #217, Albuquerque, NM 87110

Must be Postmarked by June 28, 2025 to be "Pre-Registered."

After that they are "At Door" Registrations.

"Pre-Registration" Entry Form

NAME _____ Birthdate _____ Competitor's AGE on July 12, 2025 _____

ADDRESS _____ APT _____ CITY _____ STATE _____ ZIP _____

TIME IN MARTIAL ARTS: _____ YEARS _____ MONTHS SEX: M / F PHONE: _____

USAMA MEMBER # _____ BELT RANK (Belt COLOR, kyu, Degree If Black Belt): _____

SCHOOL: _____ INSTRUCTOR: _____

E-MAIL ADDRESS: _____

Please Register me for the following Individual Events:

_____ Forms (Kata) Special Needs Div: _____
 _____ Sparring (Kumite) Special Needs Div: _____
 _____ Weapons (Kobudo) Special Needs Div: _____
 _____ Chanbara
 _____ TDS (Take Down Sparring)
 _____ Koshiki (Armored Multi-Point Sparring) Number of Individual Events: _____ Total for Individual Events: \$ _____

PRE-REGISTERED (Postmarked by June 28, 2025)		AT DOOR	
Individual Events: One Event \$95 \$5 Each Additional Event		Individual Events: One Event \$115 \$5 Each Additional Event	
12 yrs & up	Two Day Spectator Ticket \$20 Best Value (Includes Finals)	Two Day Spectator Ticket At Door \$25 (Includes Finals) One Day Spectator Tickets Sold Only At Door \$15 (Does Not Include Finals)	
5 to 11 yrs	Two Day Spectator Ticket \$10 Best Value (Includes Finals)	One Day Spectator Tickets Sold Only At Door \$5 (Does Not Include Finals)	
4 & under	Two Day Spectator Ticket FREE	One Day Spectator Tickets Sold Only At Door FREE	
Limited Number Avail.	Two Day Video Pass \$40 Best Value (Includes Finals)	Video Passes At Door \$40 Finals Only Tickets Sold Only At Door	

Waiver: I understand that karate is a contact sport. I am aware that I am participating in an activity which involves physical contact and injuries may occur which may potentially involve Covid & other virus contact, bodily harm or even death and do so at my own risk. I waive any claim or cause of action I may have against the promoters of the tournament, Sue Hawkes, Maria Evans, Steve Gross, the Adventure Commons, the judges, tournament personnel, other competitors, and the U.S. Association of Martial Artists Inc., that may arise out of my participation in this tournament &/or activities. I further agree to indemnify and hold harmless the promoters, Sue Hawkes, Maria Evans, Steve Gross, the Adventure Commons, the judges, tournament personnel, and the U.S. Association of Martial Artists Inc., for any injuries, sickness, Covid & other viruses, or damages which may arise due to my participation in the tournament. I state that I do not suffer from Covid or any virus symptoms, and/or physical and/or mental conditions which may affect my participation in this tournament &/or activities. I further agree to conduct myself in a sportsmanlike and safe manner and understand if I fail to do so, I may be disqualified from the tournament and not entitled to a refund. I hereby grant the U.S. Association of Martial Artists, Inc. ("USAMA") permission to use my likeness in a photograph, video, or other digital media ("photos") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the USAMA. I agree to comply with the local public health orders. I also hereby give permission to medical personnel to administer First Aid or Emergency Treatment if, in their opinion, it becomes necessary.

Competitor's Waiver Signature** _____ Date _____

** (Parent or guardian must sign if under 18)

Total for Individual Competitor Events Total: \$ _____

USAMA Members: <Discount> *Current USAMA Member Competitor Discount (-\$10.00) Less: \$ - _____

of Two Day Spectator Tickets (12 yrs. & up) X \$20 = (5 to 11 yrs) X \$10 = Total: \$ _____

of Two Day Video Passes (Includes Spectator Ticket) (Allows Limited Ring-Side Access Except During Finals) X \$40 Total: \$ _____

One Day Spectator Tickets At Door Only Total: \$ _____

Payment Enclosed (Cash, Check or Money Order Payable to "USAMA") Total: \$ _____